



February 1, 2024

To: Butler County 4-H / FFA Beef Leaders and Beef Project Members,
Community Leaders, and the Butler County Fair Board Executive Committee

From: Charlene Miller, Butler County Extension Director / Agriculture CEA; Miranda Depenbusch, Bluestem FFA Advisor;
Karlea Clark, Flinthills FFA Advisor

WHAT: 1) 4-H / FFA Market Beef (Market Steers & Heifers, Dairy Steers) Weigh-In & Tagging
2) Bucket Calves
3) Commercial Heifers

WHEN: Saturday, February 24th | 7:30 AM – 9:30 AM
SET-UP – 7:00 – 7:30 AM (please come help if you're available)
WEIGH-IN – 7:30 – 9:30 AM (weigh-in will start sooner if set-up is finished)
TEARDOWN/CLEANUP – at conclusion of weigh-in

WHERE: Flinthills High School FFA Ag Facility, 806 SE Rosalia Rd, Rosalia, KS 67132 (**Map on back**)

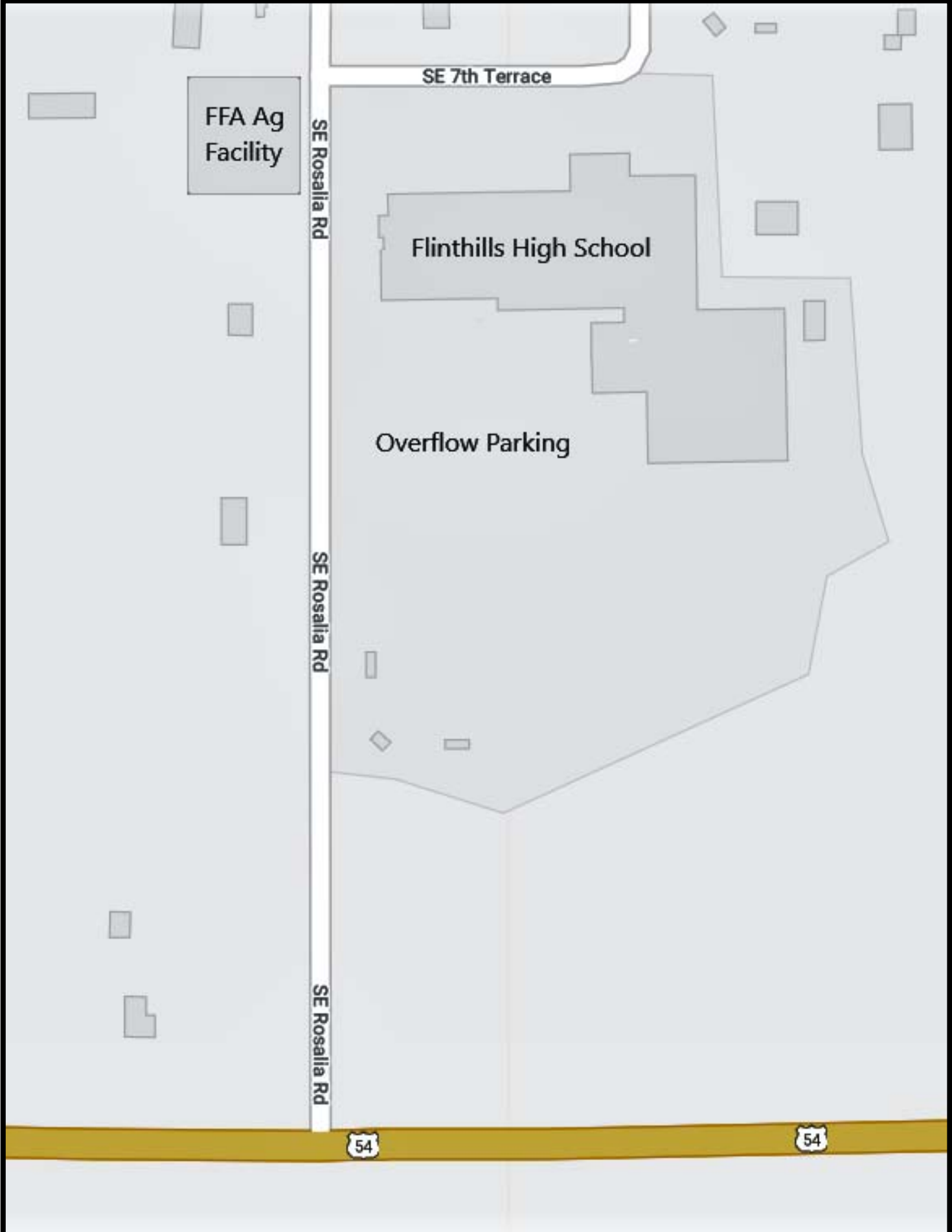
- Required to be eligible to exhibit at the 2024 Butler County Fair.
- The tag cost will be \$4.00 and must be paid by cash or check at the time of tagging; please bring exact change.
- Bucket Calves and Commercial Heifers are welcome to be brought to this tagging. Please note that Bucket Calves must be tagged by Sunday, April 21st and Commercial Heifers must be tagged by June 13th. For Commercial heifers that are not at County Tagging, please contact the Butler County Extension Office to schedule a time to have them tagged. If you have Bucket Calves, please see the beef packet for an additional tagging option.

Requirements:

- ✓ **YQCA:** YQCA is REQUIRED to be eligible to exhibit ALL ANIMAL EXHIBITS (Except Horses) at the 2024 Butler County Fair and must be completed by May 30th, 2024 at 11:59 p.m. to be eligible to participate. YQCA information can be found at: www.butler.ksu.edu/4-H/YQCA
- ✓ **ENROLLMENT:** Please double check that your 4-H / FFA members are enrolled in 4-H / FFA for the 2023-2024 year and are also enrolled in the Beef Project by May 1st, 2024.
- ✓ **TWO (2) FORMS FOR MARKET STEERS, DAIRY STEERS & MARKET HEIFERS:** Animal Care & Housing and Owner Certification of Market Animals. Please refer to the enclosed packet and each form for additional information. Make sure all 4-H / FFA members and Parent/Guardians sign the form. Household nomination has been included with the Animal Care and Housing Form. Paper and electronic forms will be accepted. You can find electronic forms at: <https://www.butler.k-state.edu/4-h/livestock.html>
- ✓ **ONE (1) FORMS FOR BREEDING HEIFERS & BUCKET CALVES:** Animal Care & Housing. Make sure all 4-H / FFA members and Parent/Guardians sign the form. Paper and electronic forms will be accepted. You can find electronic forms at: <https://www.butler.k-state.edu/4-h/livestock.html>
- ✓ **If you run into a problem on county beef tagging day, contact Extension Director/ Ag Agent, Charlene Miller, at 316-323-7306 or your local FFA Advisor**

Enclosures:

- Beef Project Packet



SE 7th Terrace

FFA Ag Facility

SE Rosalia Rd

Flinthills High School

Overflow Parking

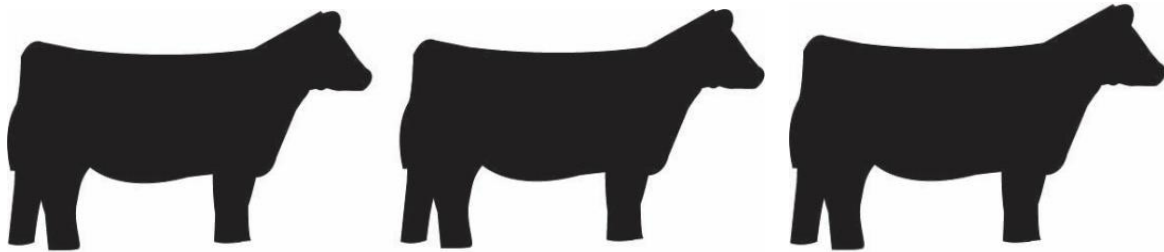
SE Rosalia Rd

SE Rosalia Rd

54

54

Butler County Beef Packet



WHAT'S INSIDE

- Bucket Calf Information
- QR Codes - For electronic forms and additional livestock information
- Animal Care and Housing Form –Required for all youth exhibiting animals at the County Fair. **This form now includes household nomination.**
- Owner Certification of Market Animals – Required to be completed by EACH individual exhibitor that plans to exhibit a market animal at Fair.

**ALL FORMS ARE REQUIRED TO BE SUBMITTED TO THE
EXTENSION OFFICE BY May 30th, BUT ARE ENCOURAGED TO
BE TURNED IN AT THE TIME OF TAGGING.**

K-STATE
Research and Extension



Butler
County

4-H BUCKET CALF INFORMATION

It is time to plan for your bucket calf tagging! All bucket calves must be tagged by 6:00 p.m. on April 21st, 2024 in order to be eligible to be exhibited at the 2024 Butler County Fair. You have 2 options for tagging.

1. **Option #1** – Bring them to the beef county tagging on February 24th from 7:30 a.m. and 9:30 a.m. at the Flinthills High School FFA Ag Facility, 806 SE Rosalia Rd, Rosalia, KS 67132
2. **Option #2** – Bring them to the small animal tagging event. This will be held on April 21st between 3:00 p.m. and 6:00 p.m. at the Butler County Extension Office.

The tag cost will be \$4.00 and must be paid by cash or check at the time of tagging; please bring exact change.

Requirements:

- ✓ **YQCA:** YQCA is REQUIRED to be eligible to exhibit ALL ANIMAL PROJECTS (Except Horses) at the 2024 Butler County Fair and must be completed by May 30th, 2024 at 11:59 p.m. to be eligible to participate. YQCA information can be found at: <https://www.butler.k-state.edu/4-h/YQCA.html>
- ✓ **ENROLLMENT:** Please double check that your 4-H members are enrolled in 4-H for the 2023-2024 year and also enrolled in the Beef Project by May 1st, 2024.
- ✓ **ONE (1) FORM FOR BUCKET CALVES:** Animal Care & Housing. Make sure all family 4-H members that could possibly show the calf and Parent/Guardians sign the form.

QR CODES

Nominations for State Fair and KS Junior Livestock Show

Market Beef Nomination Deadline – May 1st

Commercial Breeding Heifer Nomination Deadline – June 15th

Find all the information you need to know here:

<https://www.asi.k-state.edu/extension/youth-programs/nominated-livestock/>



YQCA

YQCA is REQUIRED to show at the Butler County Fair

This must be completed by May 30th at 11:59 p.m.

Find more information here: <https://www.butler.k-state.edu/4-h/YQCA.html>



Animal Care and Housing Form

Due by May 30th for ALL FAMILIES



Market Animal Certification Form

Due by May 30th for ALL MARKET EXHIBITORS



Requirements and Deadlines Chart



Animal Care and Housing for Butler County 4-H / FFA Animals

It is the responsibility of the 4-H / FFA member(s) to ensure that proper care is taken of their animal(s) by following acceptable methods of good animal husbandry. A healthy animal requires sufficient food, water, shelter, and appropriate health care. Specific animal husbandry guidelines and humane training methods are provided in 4-H / FFA manuals available upon request from the Butler County Extension Office. The Kansas 4-H / FFA Youth Development Policies, Best Management Practices, and Information states that "Youth should provide the primary care and training for livestock or animal projects for the duration of the project." Primary care is defined as the 4-H / FFA member(s) making the decisions for and/or providing the care, handling, and training of their animal project a majority of the time.

Submission of this animal care document is required by all 4-H / FFA animal project participants each year.

This includes bucket calves, poultry, rabbits, and horses. It also includes beef, swine, meat goats, dairy goats, and sheep

Household Nominations for market and breeding animals

Youth will be allowed to enter and show any animal that was nominated by their household according to the following restrictions:

- Youth must all **legally reside in the same household and share the same legal address.**
- The youth entering the animal must have materially participated in the care of the project for **the majority of the time.**
- Youth will determine which animal they will exhibit at show check-in. (before weigh-in).
- How the animal was nominated at tagging will decide whether the animal is shown as market or breeding. For example - a female tagged only as market will not be allowed to showed as breeding and vice versa, unless they were dual nominated.

Will the animal(s) be household nominated? Yes: No:

Family Name: _____

(To be used on all future nomination forms. Example: Bob Smith Family)

All 4-H / FFA animal projects will require this form.

Date: _____ 4-H Club / FFA Chapter: _____

Exhibitor Name(s):

_____	_____
_____	_____
_____	_____

Will all of your animals be housed at your home location? Yes No

*(If your answer is **No**, please answer the following questions on the back page and list the animal(s) not housed at your home location. If your answer is Yes, please sign below.)*

I hereby certify that I have read the above information and will comply with the rules set forth above and that the housing information is truthful and accurate.

4-H / FFA Member Signature(s)



_____	_____
_____	_____
_____	_____

Parent/Guardian Signature

Date

This section is for animals NOT housed at your home.

- List the particular circumstances that prevent you from having your project animal(s) housed at your primary residence.

- Please indicate where (including address) each animal will be housed and the landlord/caretaker of the residence.

Landlord/Caretaker Name: _____ Phone Number: _____

Physical Address: _____

- How do you plan to care for the project animal(s) not located at your primary residence? What arrangements have you made for traveling in and from the non-primary residence to care for your animal(s)?

- If you will not be providing care for your project animal(s) during the entire ownership period, please explain who will be providing primary care, when they will be caring for the project animal, and why you are unable to provide primary care for the project animal through the ownership period.

As the landlord/caretaker of the property listed above, I acknowledge the 4-H / FFA program's intent is educational; as such I will encourage and require the 4-H / FFA member to be extensively and continuously involved in the care of their animal(s) housed at my property.

Landlord/Caretaker Signature

Date

K-STATE
Research and Extension



Butler
County

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting the event contact, Charlene Miller, two weeks prior to the start of the event (June 30th, 2022) at 316-321-9660 or cmmiller1@ksu.edu. Requests received after this date will be honored when it is feasible to do so.

K-State Research and Extension is an equal opportunity provider and employer.

Owner Certification of Market Animals

This form **must** be completed by *each youth exhibitor* with Market Animals.
Due to the Butler County Extension Office by May 30th

Individual Name: _____ 4-H Club/FFA Chapter: _____

Market Animals Only

Owner Certification of market animals, with regard to the use of animal health aids, growth promotants or other livestock management substances is required. Please read and understand the following:

- Chemical substances used in livestock production, disease prevention or disease control, have approved withdrawal times.
- Information on specific use and withdrawal times can be found on product label instructions or printed drug lists available from my County Extension Office.
- Tranquilizers and other non-approved substances should not be used for food animals.

The withdrawal date for medication and legal drugs will be the date of animal check-in at the Butler County Fair.

THEREFORE, I certify that the animals I bring to this show, if given animal health aids, growth promotants or other livestock management substances that require withdrawal times, have:

(Youth initial below)

 Complied with legal withdrawal times in the use of one or more approved chemical substances for animal health, growth promotion or other livestock management practices.

I/we understand that a violation of approved usage of these substances may be prosecuted and that ANY animal at the Butler County Fair is subject to comprehensive drug tests at the option of Show Management. The Butler County Fair Board, FFA, and the Butler County Extension Council will not be held legally responsible.

Country of Origin Declaration

I attest through firsthand knowledge or producer records that all livestock referenced by this document are of

 U.S. only or U.S., Canadian, or Mexican origin. (Check one)

Exhibitor's Signature _____

Date _____

Parent's Signature _____

Date _____

Revised February 2022