

ACHIEVEMENT PIN APPLICATION

#3 Clover, #4 Emerald, #5 Silver, #6 Silver Guard, #7 Leadership, #8 Gold, #9 Gold Guard

Name _____ Age _____ Date of Birth _____

Club _____ Years in 4-H _____

#3 CLOVER PIN – The Clover Pin is the third in the series of Achievement Pins and may be awarded after receiving the Bronze Pin. **To earn this pin, you must complete requirement numbers 1-4 in the current 4-H year and 10 of the additional requirements (numbers 5 thru 73).**

#4 EMERALD PIN – The Emerald Pin is the fourth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Clover Pin. **To earn this pin, you must complete requirement numbers 1-4 in the current 4-H year and 15 of the additional requirements (numbers 5 thru 73).**

#5 SILVER PIN - The Silver Pin is the fifth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Emerald Pin. **To earn this pin, you must complete requirement numbers 1-4 in the current 4-H year and 20 of the additional requirements (numbers 5 thru 73).**

#6 SILVER GUARD PIN - The Silver Guard Pin is the sixth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Silver Pin. **To earn this pin, you must complete requirement numbers 1-4 in the current 4-H year and 25 of the additional requirements (numbers 5 thru 73) with at least one (1) in Section 1, and two (2) in each of Sections 2 and 3.**

#7 LEADERSHIP PIN – The Leadership Pin is the seventh in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Silver Guard Pin. **To earn this pin, you must complete requirement numbers 1-4 in the current 4-H year and 28 of the additional requirements (numbers 5 thru 73) with at least one (1) in Section 1, and two (2) in each of Sections 2 and 3.**

#8 GOLD PIN – The Gold Pin is the eighth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Leadership Pin. **To earn this pin, you must complete requirement numbers 1-4 in the current 4-H year and 31 of the additional requirements (numbers 5 thru 73) with at least one (1) in Section 1, and two (2) in each of Sections 2 and 3.**

#9 GOLD GUARD PIN – The Gold Guard Pin is the ninth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Gold Pin. **To earn this pin, you must complete requirement numbers 1-4 in the current 4-H year and 34 of the additional requirements (numbers 5 thru 73) with at least one (1) in Section 1, and two (2) in each of Sections 2 and 3.**

You may receive a pin only once, and you may receive only one Achievement Pin in a 4-H Year.

I am applying for _____ #3 Clover _____ #4 Emerald _____ #5 Silver _____ #6 Silver Guard _____ #7 Leadership
_____ #8 Gold _____ #9 Gold Guard

1. Previous Pin Received _____ Year Received _____

2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club. Number of meetings held _____ Number of meetings attended _____

3. Exhibit one or more of your projects at the Mini-Fair or Butler County Fair.
 - a. Number of Exhibits _____ Event where exhibited _____

4. Complete your KAP for the current 4-H year and submit it to the Extension Office _____

SECTION 1 - INDIVIDUAL LEVEL

5. Explain how you have become a better decision maker because of your 4-H experiences:

6. How 4-H has helped you relate to others?

7. Did you help with a school activity? _____ Explain what you did:

8. List below any highly significant 4-H event that had great meaning for you.
 - a. Experience or Event: _____
 - b. Why was it significant?

9. Expand at least one of your 4-H projects or enroll in a new project. How did you expand or what new project did you take and what did you do in it?

SECTION 2 - CLUB LEVEL

10. Attend one club event (other than club meeting) not listed elsewhere.

Examples: Educational Tour, Officer Training, Club Field Trip

a. Event: _____

11. Led the 4-H pledge at a club or 4-H Council meeting

a. Month: _____

12. Participate in a club learning experiences (includes all project areas). **Example: Club foods project meeting in which you learned to measure ingredients:**

a. What did you learn?

13. Give a presentation (talk, reading, skit, etc.) at a 4-H project meeting or 4-H club meeting.

a. Type of presentation _____

b. Title _____

14. Give a presentation (talk, reading, skit, etc.) in front of a non-4-H group.

a. Type of presentation _____

b. Where given _____

15. Assist in club or other community service project or activity.

a. Activity _____

b. What did you do?

16. Assist in another club or other community service project or activity. Cannot repeat #15.

a. Activity _____

b. What did you do?

17. Actively serve on a club committee.

- a. Name of committee _____
- b. What did you do?

18. Serve as a chairperson of a club committee (other than #17).

- a. Name of committee _____

19. Serve as a club officer and/or council representative (does not include Junior Officer).

- a. Office held _____

20. Act as a buddy to a new 4-H member or helped with a Cloverbud activity.

- a. Name of buddy _____
- b. Assistance given:

21. Promote 4-H in your school and/or community. Describe participation:

22. Serve as a junior leader in a project area. Project and assistance given:

23. Serve as a junior leader in a different project area. Project and assistance given:

SECTION 3 - COUNTY LEVEL

24. Participate in a county project learning experiences (includes all project areas).

- a. Date _____
- b. What did you learn?

25. Assist with a county service project or activity.

- a. Activity _____
- b. What you did:

26. Exhibit in Mini-Fair and/or Spring Shows in addition to #3

- a. Number of exhibits _____
- b. Where exhibited:

27. Attend county Officer's Training ____

28. Attend one county event not listed elsewhere. Event _____

29. Attend Butler County Achievement Celebration _____

30. Be named a KAP winner for ages 9-13 in previous year. For KAP winner ages 14 & older, check #58.

- a. Project _____

31. Attend Butler County Friends of 4-H Supper _____

32. Take part in Butler County 4-H Day.

- a. Presentation _____
- b. Title _____

33. Take part in Butler County 4-H Day (must be different than #32).

- a. Presentation _____
- b. Title _____

34. Promote 4-H in a radio or television program, newspaper interview, video social media post or podcast.

a. Date:

b. Type of program/promotion:

35. Serve as an active member of a Butler County 4-H Council or Ambassador Committee.

a. Committee _____

b. What did you do?

36. Serve as a Butler County 4-H Committee Chairperson (cannot repeat #35).

a. Committee: _____

37. As a club representative, attend a majority (one over half) of the Butler County 4-H Council meetings _____

38. Take part in a county judging school or contest.

a. Kind of school or contest _____

b. Date _____

39. Take part in a different county judging school or contest (cannot repeat #38).

a. Kind of school or contest _____

b. Date _____

40. Participate in Butler County Fair or Spring Show clean-up, set-up or tear down.

a. Date _____

b. Event _____

c. What did you do?

41. Serve as a junior leader or in another youth leadership role, such as 4-H Day, county fair, spring shows, 4-H sponsored day camp, 4-H workshops, etc.

a. Leadership role

- 42.** Serve as a junior leader or in another youth leadership role, such as 4-H Day, county fair, spring shows, 4-H sponsored day camp, 4-H workshops, etc. Cannot repeat #41.
- Leadership role
- 43.** Participate (not just attending, but having leadership participation) in Officer's Training.
- What did you do?
- 44.** Serve as a Butler County 4-H Ambassador _____
- 45.** Submit a KAP (ages 9-13 or 14 & older) for Butler County Record Judging for the current year.
- Project submitted in: _____
- 46.** Apply for a Special Award or Key Award.
- Name of Award applied for _____
- 47.** Attend a county leadership conference (4-H or non 4-H) not already listed.
- Conference: _____
 - Date: _____
- 48.** Have project work selected for county display
- Project: _____
 - How and where was it displayed?
- 49.** Serve as a clerk to a judge or assist with check-in at the Butler County Fair
- Division _____
 - What did you do?

SECTION 4 – AREA (Multi-County or Regional)

50. Serve as a Counselor in Training at Rock Springs 4-H Camp _____
51. Participate in an area community service project (4-H or non 4-H).
- Project _____
 - Date _____
 - What did you do?
52. Participated in or gave a presentation at an area meeting.
- Type of presentation or meeting _____
 - Title (if presentation) _____
 - Date _____
53. Exhibit at a district show or multi-county show.
- Name of show _____
54. Attend an area event
- Event _____
 - What did you learn?

SECTION 5 – STATE & NATIONAL

55. Exhibit at the Kansas Junior Livestock Show.
- Project exhibited _____
56. Exhibit in the 4-H Division at the Kansas State Fair.
- Project exhibited _____
57. Give a demonstration or talk at the Kansas State Fair.
- Title _____
58. Serve as a clerk to a judge or assist with check-in at the Kansas State Fair.
- Division _____
 - What did you do?
59. Participate in any state show not previously mentioned (can include non-4-H shows if related to a project).
- State Show _____
 - Project exhibited _____
60. Be named to a county judging team that participates in a state contest.
- Team _____

61. Exhibit in the Open Class at the Kansas State Fair

a. Project or Class exhibited _____

62. Participate in a non-4-H event at the Kansas State Fair

a. Event _____

63. Exhibit or participate in a national show or event related to a 4-H project

a. Show or Event _____

b. Date _____

c. Project _____

64. Be named to a judging team that participated in a national contest.

a. Team _____

b. Event _____

SECTION 6 - COMPLETE DURING ANY 4-H YEAR

65. Serve as an officer in Butler County 4-H Council.

a. Office held _____

b. Year _____

66. Attend a state leadership event (Example: KYLF, CIA, etc.)

a. Event _____

67. Be named a county champion in KAP (14 & older).

a. Project area _____

b. Year _____

68. Be named a state champion on KAP (14 & older).

a. Project area _____

b. Year _____

69. Have Kansas State Fair exhibit selected for by Kansas 4-H Foundation for display or for 4-H State Publication.

a. What/Where

b. Year _____

70. Place in the top 10 individually at a state or national judging contest or similar event.

a. Judging Team/Event: _____

b. Year _____

71. Serve as a Project related State, Regional or National Ambassador, Representative or Board Member.

- a. Project _____
- b. Date _____
- c. What did you do?

72. Other significant participation or leadership experience not previously mentioned:

- a. Explain

73. Attend Youth Leadership Butler

- a. Year _____

I have prepared this checklist and believe it to be correct:

Signed 4-Her _____ Date _____

Club Leader Approval _____ Date _____

(Signature of club leader signifies all requirements are fulfilled. The leader has reviewed this pin application and believes it to be correct.)

Trips & Awards Committee Use only: Approved _____ Deferred _____ Date _____

If deferred, reason _____

K-State Research and Extension - Butler County

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