

2024 Butler County Fair Camping Unit Registration Form

(Due June 24, 2024)

A \$65 fee must be paid to the Butler County Fair Board with the camper pre-entry. Checks should be made payable to the Butler County Fair Association.

This fee covers the cost of electricity for the duration of the fair.

Check the nights that people will stay in your unit:

- Thursday
- Friday
- Saturday
- Sunday
- Monday

Length/width of camper: _____

Number of slides: _____

Names of people staying in the camper:

Adult(s): _____

Youth: _____

(An adult must be staying in the camper at all times, NO EXCEPTIONS)

Contact Name & phone number: _____

Contact e-mail: _____

4H club/FFA: _____

For questions, please email bucofair@gmail.com

Superintendents: Kathy Wooderson/Les Stalnaker

Completed forms and payment are to be turned into the extension office.

Butler County Fair 2024 Campers

Check-in:

Wednesday, July 17, 2024, 6:00 PM to 8:00 PM & Thursday July 18, 2024, 11:00 AM to 8:00 PM
Campers are to be checked in and set-up (see #7)

CO-SUPERINTENDENTS: Kathy Wooderson/Les Stalnaker

1. A **camper registration form (available online or in the Extension Office) must be completed** for each sleeping unit and turned into the Extension Office by June 24 2024. A **\$65** fee must be paid to the Butler County Fair Association with the camper pre-entry. This fee entitles you to use the electricity for the duration of the fair. Campers may use their own generator but still must pre-register at the Extension Office and must follow times for running generators (see rule #12).
2. A sleeping unit must be a camper, tent, or other enclosed, manufactured camping unit.
3. All sleeping units will be parked in the designated camping area. You must check-in with the Superintendent before parking or setting up your unit. Due to limited amount of camping space, reserved space will be assigned by the camping superintendents according to the following criteria: **those exhibiting animals which are housed on the fairgrounds and farthest travel distance from home to the fairgrounds. These rules will apply to camping units wanting to hook up to electricity as well as those wanting to use generators.** The \$65 fee will be returned if space is not available.
4. A 10-gauge cord (as printed on cord) must be used to connect the camper to the hookup receptacle since the receptacles are on 30-amp breakers. Any cord smaller than 10-gauge will not be allowed to use this service. If a smaller cord is found connected to the service, the owner of the camper will be notified, and the cord will be disconnected and removed.
5. There will be no extension cords run into tents.
6. No electric cords may be plugged into the outlets for the barns or cattle grooming area.
7. Specific camping areas will be assigned to each camping unit by Superintendents prior to fair date and will be given to the camper upon arrival. Stock trailers with living quarters may be set up after animals are checked-in or other special arrangements can be made providing prior request has been approved by the superintendents.
8. Only campers (slide-ins and motor homes may park in the camping area. There are no vehicles allowed in the camper area after the campers are set-up and check in time is over.
9. The camping area is for the overnight stay of 4-H/FFA members, families, leaders, and fair officials. No 4-H/FFA members may stay overnight without an adult responsible for them also staying in the camper area. Those staying must be pre-registered. (See rule #1)
10. The camper area is city property and using it is a privilege, not a right. In case of rain, the Superintendent can close the area and no vehicles or campers will enter or leave.
11. No generators can be used between the hours of 11:00 PM and 6:00 AM.
12. Security will be on the grounds beginning Thursday, July 18th. Campers may be removed on Tuesday, July 23rd beginning at 6:00 am weather permitting.